

PRAYERS OF THE PEOPLE: FORM II

MARCH 7, 2010

The Leader and People pray responsively, standing or kneeling.

Deacon or other leader: I ask your prayers for God's people throughout the world; for Michael, William & Alfred, our Bishops; for this gathering; and for all ministers and people. Pray for the Church.

Silent or spoken prayers may be offered.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silent or spoken prayers may be offered.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silent or spoken prayers may be offered.

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silent or spoken prayers may be offered.

I ask your prayers for **Elizabeth Bell**, on the death of her brother-in-law, **Edward Jones**; **Alice Knowles**, **Franklin Holmes**, **Charles Woolard**, **Judy Leahy**, **Heber Peacock**, **Loretta Tierney**, **Rebecca Sherman**; for our men and women in the Armed Forces: **Clint Alexander**, **Rob Fairel**, **Timothy Liles & Andy Genasci**, and especially those serving in Afghanistan & Iraq; and for the people in Haiti and Chile and all those affected throughout the world by natural disasters; and for the rescue and relief workers.

Silent or spoken prayers may be offered.

I ask your thanksgiving for those expecting the birth of their child: **Ashley Forde & Deepak Rao**, **Mary & David Holmes**, **Brittany & Courtney Bass**, **Cason & John Maddison**.

Silent or spoken prayers may be offered.

I ask your prayers for those who have died, especially **Henry Clark Grew**, **Katharine Harris & Alexander Stronach Badger**, **William Clinton Harris Jr.**, **Juliet Sutton Moore**, in whose memory the altar flowers are given.

Silent or spoken prayers may be offered.

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant concludes with a collect.