

READING: I CORINTHIANS 8:1-13

Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth-- as in fact there are many gods and many lords-- yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.



GOSPEL: MARK 1:21-28

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching-- with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.



CHRIST CHURCH PARISH, ESTABLISHED A.D. 1821

Bishop of North Carolina
Assistant Bishop
Assisting Bishop
Rector
Vicar
Associate Rector for Pastoral Care
Assistant Rector
Interim Organist & Choirmaster
Organist (5:00pm)

The Rt. Rev. Michael B. Curry
The Rt. Rev. William O. Gregg
The Rt. Rev. Alfred C. Marble, Jr.
The Rev. James P. Adams
The Rev. H. Miller Hunter, Jr.
The Rev. Jennifer C. Brown
The Rev. Margaret Buerkel Hunn
Mr. Jason Pace
Mr. Lewis Moore

VESTRY

Cross Williams, Senior Warden; Martin Brinkley, Junior Warden;
Beth Alley, Clerk; John Glover, John Mabe, Margaret Bratton, Suzy
Lamb, Ginny McKay, Julian Williamson, Muff Carr, Larry Maddison,
John Nash; Brad Rice, Treasurer

CHRIST CHURCH

A PARISH OF THE EPISCOPAL DIOCESE OF NORTH CAROLINA

JANUARY 29, 2012

FOURTH SUNDAY AFTER THE EPIPHANY

WELCOME VISITORS

Each Sunday we gather as a community of faith to celebrate the presence of the Risen Christ in our midst. Thank you for being with us today.

To receive the sacrament of Holy Communion, please come forward for the consecrated bread and wine. If you would like a blessing instead, cross your arms on your chest. For a gluten-free wafer, extend your hands, palms down. Please notify an usher if you would like to receive Holy Communion at your seat.

THE ALTAR FLOWERS

are given to the Glory of God and in loving memory of Patricia Beucke & David James Morrison, and Frances Alexander & James Pleasant Floyd, Jr.

MIDWEEK HOLY EUCHARIST

is celebrated in the chapel on Wednesdays at 7:30a and at 12:00n. Please join us on Wednesday mornings (Rite II) or at noon (Rite I, with Prayers for Healing).

PASTORAL CARE

During regular office hours, please contact Lin Boyle (834-6259) or one of the clergy about events needing pastoral response. During non-business hours, the church recorder provides emergency contact numbers for clergy.

ENTER REST AND PRAY

Please silence all electronic devices.



CHRIST CHURCH

120 EAST EDENTON STREET • RALEIGH, NC 27601
PO BOX 25778 • RALEIGH, NC 27611 • 919.834.6259
WWW.CHRISTCHURCHRALEIGH.ORG

HOLY EUCHARIST: RITE II

9:00 AM

Organ Voluntary: *Three Spirituals* Taylor

Processional: *Hail to the Lord's Anointed* (st. 1-3) Hymn 616

THE WORD OF GOD

Opening Acclamation BCP 355

Collect of the Day

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Reading 1 Corinthians 8:1-13

Gospel Hymn: *O for a Thousand Tongues to Sing* (st. 1-3)
Hymn 493

Gospel Mark 1:21-28

Sermon The Rev. James Adams

Prayers of the People (insert)

The Peace

THE HOLY COMMUNION

Offertory Anthem: *Walk in the Light* traditional arr. by Thomas Seraph Choir

Doxology

The Great Thanksgiving BCP 367

Sanctus Hymn S-129

The Lord's Prayer BCP 364

Administration of the Sacrament

Communion Anthem: *God My Father*

Communion Hymns: 325, 513, 694

Prayer of Thanksgiving BCP 365

Blessing

Recessional: *The Church's one Foundation* (st. 1-3) Hymn 525

Dismissal

Organ Voluntary: *Prelude in G (BWV 541)* J.S. Bach

HOLY EUCHARIST: RITE I

11:00 AM

Organ Voluntary: *Schmücke dich* J.S. Bach

Processional: *Hail to the Lord's Anointed* Hymn 616

THE WORD OF GOD

Opening Acclamation BCP 323

Gloria in excelsis Hymn S-202

Collect of the Day

Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and in our time grant us thy peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

Psalm Psalm 111

Second Reading 1 Corinthians 8:1-13

Gospel Hymn: *O for a Thousand Tongues to Sing* Hymn 493

Gospel Mark 1:21-28

Sermon The Rev. James Adams

Nicene Creed BCP 326

Prayers of the People Insert

Confession of Sin and Absolution BCP 331

The Peace

THE HOLY COMMUNION

Offertory Anthem: *Lord, for Thy Tender Mercy's Sake* Farrant

Lord, for thy tender mercy's sake, lay not our sins to our charge, but forgive that is past, and give us grace to amend our sinful lives: to decline from sin and incline to virtue, that we may walk in a perfect heart before thee now and evermore, Amen.

Doxology

The Great Thanksgiving BCP 340

Sanctus Hymn S-114

The Lord's Prayer BCP 336

Fraction Anthem Hymn S-172

Blessed are those who are called to the Supper of the Lamb.

Administration of the Sacrament

Communion Hymns: 339, 513, 333

Prayer of Thanksgiving BCP 339

Recessional: *The Church's one Foundation* Hymn 525

Dismissal

Organ Voluntary: *Prelude in G (BWV 541)* J.S. Bach

READING: DEUTERONOMY 18:15-20

Moses said, The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." Then the LORD replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak-- that prophet shall die."

PSALM 111

Hallelujah!

I will give thanks to the LORD with my | whole | heart, *
in the assembly of the upright, | in the congrega | tion.

Great are the deeds | of the | LORD! *
they are studied by | all who delight in | them.

His work is full of | majesty and | splendor, *
and his | righteousness endures for | ever.

He makes his marvelous | works to be re | membered; *
the LORD is | gracious and full of com | passion.

He gives food to | those who | fear him; *
he is ever | mindful of his | covenant.

He has shown his people the | power of his | works *
in giving | them the lands of the | nations.

The works of his hands are | faithfulness and | justice; *
all | his commandments are | sure.

They stand fast for | ever and | ever, *
because they are | done in truth and | equity.

He sent redemption to his people;
he commanded his | covenant for | ever; *
holy and | awesome is his | Name.

The fear of the LORD is the be | ginning of | wisdom; *
those who act accordingly have a good understanding;
his | praise endures for | ever.